

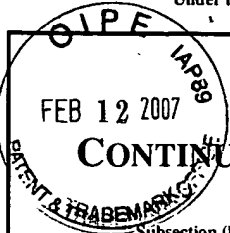
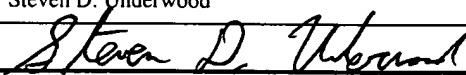
02-14-07

PTO/SB/30 (5/2000)

OMB 0651-0031

U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

|   |   |                                   |                   |                    |            |             |               |                      |                |                |      |               |              |                     |             |
|---|---|-----------------------------------|-------------------|--------------------|------------|-------------|---------------|----------------------|----------------|----------------|------|---------------|--------------|---------------------|-------------|
| <div style="text-align: center;">  <p><b>REQUEST<br/>FOR<br/>CONTINUED EXAMINATION (RCE)<br/>TRANSMITTAL</b></p> <p>Subsection (b) of 35 U.S.C. § 132, effective on May 29, 2000,<br/>provides for continued examination of an utility or plant application<br/>filed on or after June 8, 1995.<br/>See The American Inventors Protection Act of 1999 (AIPA).</p> </div>   | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">Express Mail No</td> <td>EV 907 292 722 US</td> </tr> <tr> <td>Application Number</td> <td>09/289,044</td> </tr> <tr> <td>Filing Date</td> <td>April 9, 1999</td> </tr> <tr> <td>First Named Inventor</td> <td>Andrew H. SOLL</td> </tr> <tr> <td>Group Art Unit</td> <td>2164</td> </tr> <tr> <td>Examiner Name</td> <td>RIMELL, S.G.</td> </tr> <tr> <td>Attorney Docket No.</td> <td>056240-5001</td> </tr> </table> | Express Mail No                   | EV 907 292 722 US | Application Number | 09/289,044 | Filing Date | April 9, 1999 | First Named Inventor | Andrew H. SOLL | Group Art Unit | 2164 | Examiner Name | RIMELL, S.G. | Attorney Docket No. | 056240-5001 |
| Express Mail No   | EV 907 292 722 US   |                                   |                   |                    |            |             |               |                      |                |                |      |               |              |                     |             |
| Application Number  | 09/289,044  |                                   |                   |                    |            |             |               |                      |                |                |      |               |              |                     |             |
| Filing Date   | April 9, 1999   |                                   |                   |                    |            |             |               |                      |                |                |      |               |              |                     |             |
| First Named Inventor  | Andrew H. SOLL  |                                   |                   |                    |            |             |               |                      |                |                |      |               |              |                     |             |
| Group Art Unit  | 2164  |                                   |                   |                    |            |             |               |                      |                |                |      |               |              |                     |             |
| Examiner Name   | RIMELL, S.G.  |                                   |                   |                    |            |             |               |                      |                |                |      |               |              |                     |             |
| Attorney Docket No.   | 056240-5001   |                                   |                   |                    |            |             |               |                      |                |                |      |               |              |                     |             |
| <p>This is a Request for Continued Examination (RCE) under 37 C.F.R. § 1.114 of the above-identified application.</p> <p><b>NOTE:</b> 37 C.F.R. § 1.114 is effective on May 29, 2000. If the above-identified application was filed prior to May 29, 2000, applicant may wish to consider filing a continued prosecution application (CPA) under 37 C.F.R. § 1.53 (d) (PTO/SB/29) instead of a RCE to be eligible for the patent term adjustment provisions of the AIPA. See Changes to Application Examination and Provisional Application Practice, Interim Rule, 65 Fed. Reg. 14865 (Mar. 20, 2000), 1233 Off. Gaz. Pat. Office 47 (Apr. 11, 2000), which established RCE practice.</p>  |   |                                   |                   |                    |            |             |               |                      |                |                |      |               |              |                     |             |
| <p>1. <b>Submission required under 37 C.F.R. § 1.114</b></p> <p>a. <input type="checkbox"/> Previously submitted</p> <p style="margin-left: 20px;">i. <input type="checkbox"/> Consider the amendment(s)/reply under 37 C.F.R. § 1.116 previously filed on _____<br/>(Any unentered amendment(s) referred to above will be entered).</p> <p style="margin-left: 20px;">ii. <input type="checkbox"/> Consider the arguments in the Appeal Brief or Reply Brief previously filed _____</p> <p style="margin-left: 20px;">iii. <input type="checkbox"/> Other _____</p> <p>b. <input checked="" type="checkbox"/> Enclosed</p> <p style="margin-left: 20px;">i. <input checked="" type="checkbox"/> Amendment/Reply</p> <p style="margin-left: 20px;">ii. <input type="checkbox"/> Affidavit(s)/Declaration(s)</p> <p style="margin-left: 20px;">iii. <input type="checkbox"/> Information Disclosure Statement (IDS)</p> <p style="margin-left: 20px;">iv. <input type="checkbox"/> Other _____</p> |   |                                   |                   |                    |            |             |               |                      |                |                |      |               |              |                     |             |
| <p>2. <b>Miscellaneous</b></p> <p>a. <input type="checkbox"/> Suspension of action on the above-identified application is requested under 37 C.F.R. § 1.103(c) for a period of _____ months.<br/>(Period of suspension shall not exceed 3 months; Fee under 37 C.F.R. § 1.17(i) required)</p> <p>b. <input type="checkbox"/> Other _____</p>  |   |                                   |                   |                    |            |             |               |                      |                |                |      |               |              |                     |             |
| <p>3. <b>Fees</b> The RCE fee under 37 C.F.R. § 1.17(e) is required by 37 C.F.R. § 1.114 when the RCE is filed</p> <p>a. <input checked="" type="checkbox"/> The Director is hereby authorized to charge the following fees, or credit any overpayments, to Deposit Account No. 50-0310:</p> <p style="margin-left: 20px;">i. <input checked="" type="checkbox"/> RCE fee required under 37 C.F.R. § 1.17(e), estimated to be \$ 395.00</p> <p style="margin-left: 20px;">ii. <input checked="" type="checkbox"/> Extension of time fee required under 37 C.F.R. §§ 1.136 and 1.17, estimated to be \$60.00 for a 1 month extension, the request for which is being made herewith</p> <p style="margin-left: 20px;">iii. <input type="checkbox"/> Other _____</p> <p>b. <input type="checkbox"/> Check in the amount of \$ _____ enclosed</p> <p>c. <input type="checkbox"/> Payment by credit card (Form PTO-2038 enclosed)</p>  |   |                                   |                   |                    |            |             |               |                      |                |                |      |               |              |                     |             |
| <p><b>SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED</b></p>   |   |                                   |                   |                    |            |             |               |                      |                |                |      |               |              |                     |             |
| Name (Print/Type)   | Steven D. Underwood   | Registration No. (Attorney/Agent) | 47,205            |                    |            |             |               |                      |                |                |      |               |              |                     |             |
| Signature   |    | Date                              | February 12, 2007 |                    |            |             |               |                      |                |                |      |               |              |                     |             |
| <p><b>CERTIFICATE OF MAILING OR TRANSMISSION</b></p>  |   |                                   |                   |                    |            |             |               |                      |                |                |      |               |              |                     |             |
| <p>I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to:<br/>Commissioner For Patents, P.O. Box 1450, Mail Stop RCE, Alexandria, VA 22313-1450, or by facsimile transmitted to fax no. 1-703- _____ to the U.S. Patent and Trademark Office on the date indicated below.</p>  |   |                                   |                   |                    |            |             |               |                      |                |                |      |               |              |                     |             |
| Name (Print/Type)   |   | Registration No. (Attorney/Agent) |                   |                    |            |             |               |                      |                |                |      |               |              |                     |             |
| Signature   |   | Date                              |                   |                    |            |             |               |                      |                |                |      |               |              |                     |             |

**Burden Hour Statement:** This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND Fees and Completed Forms to the following address: Commissioner for Patents P.O. Box 1450, Mail Stop RCE, Alexandria, VA 22313-1450.

02/15/2007 MWOLDGE1 00000071 500310 09289044

02/15/2007 MWOLDGE1 00000071 500310 09289044

01 FC:2801 395.00 DA

02 FC:2251 60.00 DA